



KING COUNTY

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Signature Report

February 25, 2014

Ordinance 17758

Proposed No. 2014-0044.1

Sponsors Dunn

1 AN ORDINANCE making a supplemental appropriation of
 2 \$3,000,000 to the parks and recreation division's open
 3 space construction fund for the purpose of accepting and
 4 disbursing a pass-through investment from the city of
 5 Maple Valley and providing King County's community
 6 partnerships and grants program funding to the Ravensdale
 7 Park Foundation, for the design, development and
 8 construction of two synthetic multiuse athletic fields at
 9 Ravensdale park; and amending the 2014 Budget
 10 Ordinance, Ordinance 17695, Section 63, as amended, and
 11 Attachment B, as amended.

12 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

13 SECTION 1. Ordinance 17695, Section 63, as amended, is hereby amended by
 14 adding thereto and inserting therein the following:

15 From capital improvement project fund there are hereby appropriated and
 16 authorized to be disbursed the following amount for the specific project identified in
 17 Attachment A to this ordinance.

18	Fund Fund Name	Amount
19	3160 PARKS &RECREATION - OPEN SPACE CONSTRUCTION	\$3,000,000

20 TOTAL ANNUAL GENERAL CIP \$3,000,000

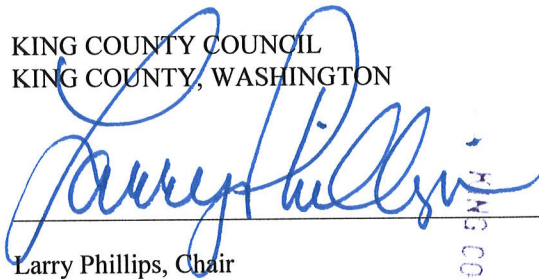
21 SECTION 2. Attachment A to this ordinance hereby amends Attachment B to
22 Ordinance 17695, as amended, by adding thereto and inserting therein the projects listed
23 in Attachment B to this ordinance.

24

Ordinance 17758 was introduced on 1/27/2014 and passed by the Metropolitan King County Council on 2/24/2014, by the following vote:

Yes: 9 - Mr. Phillips, Mr. von Reichbauer, Mr. Gossett, Ms. Hague,
Ms. Lambert, Mr. Dunn, Mr. McDermott, Mr. Dembowski and Mr.
Upthegrove
No: 0
Excused: 0

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON



Larry Phillips, Chair

ATTEST:



Anne Noris, Clerk of the Council

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2014 MAR -6 PM 3:51
KING COUNTY COUNCIL CLERK

APPROVED this 6 day of MARCH, ²⁰¹⁴2013.



Dow Constantine, County Executive

Attachments: A. Total Annual General CIP
